

I Kings 19:1-17

SUBJECT: Fleeing Before
Jezebel

D 10/31

GP

7 Kings 19:1-17

Fleeing Before Jezabel

19:1 Amidst the deadly rain, the king and the prophet reach Jezabel.
The prophet to some humble lodging; the king to the palace.
The colloquy between Ahab and Jezabel.

19:2 The sign of God (fire, rain) affords Res? 7. 19. 16:31
Like a tiger's roars, Res. 16:31.
The cliff more between Ahab and Ahab.

19:3 What spirit of Elijah?
Mystery, further upon ^{about 450} Coal pyrites, all known. B/Kings 1.
The well to the line: ^{F. Charles. Like Chrysostom before Epiphanius.} leads out to 7,000.

"rescue for his life"
under mount of night, mist around, through stones, a cross hill, Samaria,
through forest, south, maps under pasture lands of Palestine, back to the
area of the Arabian desert. No stop there. Could not be
even the presence of his servant: alone, flooded in, scorching rain, being
none. No raven, no cherub, no Zophar, no prophet. Cut
himself under the slight shadow of juniper shrub, arbutus.

"when he saw that"
no longer looking to the east of Jezabel
to Peter, but away from the west, where
nothing demoralized, faint, stricken ^{best need, away in domestic}

"requested... might die"
of God had answered his prayer: ^{died in despair}
^{no still small voice}
^{no low voice} ^{into}
^{no thanks to heaven or wilderness.}

19:5 God's tender care of the prophet
God knew all the disappointments & losses ahead - yet followed with tender
guidance every step of the flight ... Love his no less than when alone
in the night or with counsel.

Have stopped every line of the flight. No ^{mythical} ^{speeches}
words of ^{reproach} ^{disapproval}

Only food, drink, encouragement. To Jesus to Peter and disciples in 19:21
of an angel at ^{Troas} ^{Pharisee} ^{tempted}
Had dream made at ^{deserts} ^{with} ^{armor}
? water drawn by angel hand from ^{ring} ^{of} ^{the}
then water ^{break} ^{of} ^{glass} ^{multitudes}
miscellaneous, but was called ^{made} ^{with} ^{angel} ^{hand}
The going ^{undisturbed} ^{at} ^{his} ^{own} ^{will}
but ^{and} ^{diff.} ^{was} ^{when} ^{seeing} ^{any} ^{face}
As ^{fast} ¹ ^{day}

19:8 So to ^{land}, the ^{mountain} ? ^{7th}.
No spot of earth more ^{associated} ^{with} ^{miraculous} ^{power}, ^{the}
- the ^{best} ^{of} ^{land} - the ^{lawyer}... ^{talented}... ^{since} ⁴⁰ ^{days} ^{of} ^{rest}

the ^{word}, the ^{Lord} ^{name}
Had ^{seen} ^{before} ^{at} ^{Peith} - ^{to} ^{Sanni}
at ^{Sanni} - ^{to} ^{Christ}
at ^{Christ} - ^{to} ^{Joseph}
at ^{Joseph} - ^{to} ^{Abel}

But you had never so ^{spoken} ^{before}. ... ^{next} ... ^{see} ?
Elijah ^{stands} ^{from} ^{deserts} ^{reply} of ^{Road} ^{has} ^{seen} ^{any}. ^{True}
to ^{was} ^{full} of ^{his} ^{zeal}, ^{renewed} ^{natural} ^{energy}, ^{but} ^{isolated}.

19:11 The treaty of the is a nature parallel
 wind, atom, white tornado, look in piece of my rock
 earth, great, mountain, dark, earth, yellow in days
 fire, beam of light, and beam in light plane
 God in these great, cataclysmic crises, dramatic things? Elijah had
 they the still small voice. Very still. Very small. Vol.

Elijah had thought, only way God return, some thing with command
 I don't accept away by really some invisible wind } yet all the
 had my answer, I got it, I moved, I thought } died away
 I heard my own voice of light & fire } or did not
 command.

God not at all word by which, eyes, under, but just, soft, unperceived.
 of rest in the world, rest in the depths.
 - . . . restful . . . dead dead
 - . . . for . . . moment, the world, the
 - . . . dark . . . still small voice
 - . . . crowd . . . barely heard, about dark, broken sets
 - . . . just conversation . . . in unknown things.

Nature itself reveals us, teaches us.

- who can see or roll of the planets?
- detect a falling dew?
- the sun is moving, light fly in a valley. Check Ps 18: 3, 4
- at the moment, invisible forces in operation around us, yet really to
 being this presence.
 other waves . . .

6 minutes of that night 17:19 while my eyes lay to take my course
 against from a miraculous deliver
 did present me, how a lake . . .

18:18 Pleasant to find that 2:00
 note of this name of being - obscure, details; not being the
 refusal of the final note of identity. Joana, night in secret,
 But speak often... the head and head it. (vol. 3:16, 17)
 counter them - marked... with infinite volitions - as if
 shaped deep

Eliza thought - only day found when batty air was identity,
 infinity also to his face. News through, how often before us 2000.
 light house began, news shows how may eyes turn in the darkness
 One day to show, not at quarter.

19:15 "No, return"
 The variety of body instruments - so different from each other
 Hazard - not of divine response. So much of H. 8:12; 10:31; 17:
 of her - some of those, also, identity root and hand
 Eliza profited most of death. values, type, that, as
 also 7 per to Boston

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2) about to die,
 a great mistake to let the Lord of the house
 died as a man - no self smallness - search, the perfect.
 commandments. weight of the law, in a law, for
 the man's power - he stands all our power.
 to die now, it says the impossible thing but accept it
 the end, the 40 days.

> God's way - I want. God loves all the things
 disappointed, broken legs, wings, all his soul. By the
 followed with the spirit of the Holy Spirit
 man's death of Jesus. Not that he has the
 that will not be a man. God's way is
 he will be able to do what he wants to do
 brought to the altar to be, restore his soul.
 other command as angel, Jesus was, prepared a meal for the
 death was, that he, back and set.

no explaining, speaking
 no word of reward
 no threat of punishment
 my sleep, food, and the spirit of the Holy Spirit
 ready to love, the spirit of the Holy Spirit
 of you, for 21. - for the time being, help

We do not read an angel was appeared to Ely at Christ,
 Ely's "awaken" is not the best. Power, breadth,
 vision was had ministered to you but never in
 angel, the dream of the Holy Spirit. Not man, not man
 of angel back for the Holy Spirit. Ely's, been (but not) of
 power, of the meal multiplied, mainly, but never, when
 called by angel power, only the special, power, and
 say, for 74. Not but in it unwarmed. Angels,
 not the way.

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The journey undertaken at his own risk - away from his post of duty. Determined to meet with your resignation. "I will accept that Guy & Dy?" get the two persons of your in front, right for the day long.

→ So to about. Paulyn is not on earth more accounts with the manifesto present / ad - the best band - it's the law firm - more 400 kg weight - a natural instinct led to physical health

✱

The road to the 3rd camp? Good camp before: at Tinkley - to check at Samin - after 1st camp to Albat. at Urvell - in day at Zanglot - to take call

But that had more to explain before: "my law" accord ^{after} respectful.

Align ahead for a direct reply, if around directly must have enjoyed - forward his post was any way.

True - he was full, by just - a bit worried over the natural degeneration - he felt his isolates, unless But this was not the reason of Aids in the area

"return" said the protocol good to build up direction to direct products to war but minus to be sought

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God taught her in a garden, nature.

1. sound, the roaring wind when Volant tomcats
nearly melted in fury - broke in pieces the rocks

2. An earthquake - not swayed to the yawning, crackly
ground beneath

3. A fire - the heaven as black, just made to enter kindly flames
that God air then - great cataclysmic event, catastrophic
destruction through

But the still small voice - very still, very small
of God.

Elijah thought - all way people returned to God was not equal
for rain - some strictly, ^{unleashed} ^{and} ^{not}
^{unleashed} ^{and} ^{not}

Those rocks were right off the land right with ^{irresistible} ^{word}
The land now awakened right by a moral earthquake,
there met by a bolt of fire

order as not to make her think the nothing God can.
But all that died away. Even Elijah lay, dejected, defeated

But I stay with you of strictly right & wrong, but
gentle, soft, unperceived. I am still so very - still
the results of your mind - 7000 or 8000 in
the air, or that

Many Nature long rebels vs. the dead the rest of us, plants?
who can detect the faint dew? The normal nobody -
yet this is so great as you see - in: P.
at that moment right face in great, and as, yet
gentle to bring that power. I think the "idiot" cry
while many expect to be
expansion of power -
that power now.

That way into world of a quiet, but he is lonely -

of nature the wind - yet - the zephyr.

- - - - salt-pike . . . heart beat
- - - - fire - " - warmth / ^{the} summer.
- - - - study, " - still and ^{the} words
- - - - crowd, " - lonely heart
- - - - " - silent trees
- - - - " - when story presents
- - - - " - in unknown depths



I lean to what of the 7, - 10. There are only 12 months
of the heart. That bank seed you is a group in signs
not really own of the fact in Armistice is a
pale yellow sign.

F
and

And make of the sailor's ^{the} salt drift
known when he makes up the jaws

Elixir that dog you of who batty it's of all land
also capturing batty with idly & sin. Now I hope
how often life's that 7:00, Toget hours begin now
know how of eye even in darkness of night
Our duty is to show, not ask just is, could it be that will



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no, return (x2) no, page

The variety of Dots instrument

Hazel, Lys, Syni
John, Mark, Capt
Eliot, Jy, Parmer

soil as cliff - we could be
Hazel - road, diving, response
so could II up 8:12; 10:32; 12:3, 17
John, Parmer, house, aback
x 2 days (it with 2 aback)

Eliot - flight, mix

Remember how Dad accepted the surprise that was
that of? they own way
9 Jy - flight, mix, food, mix for food
7 Jy - the way the Fair, 20 Jy, 20 Jy

The 7,000 who know but our name? about 2000
of the name list. Obvious, right - health, health. Or
today, clear, just of the food, right, idiosyncrasy, movement,
right is secret. But make it - just learned
and it - should admit, here counted
as a right, count, ship. Care for the matter
infirmary, right, right